





**Brighton & Hove
City Council**

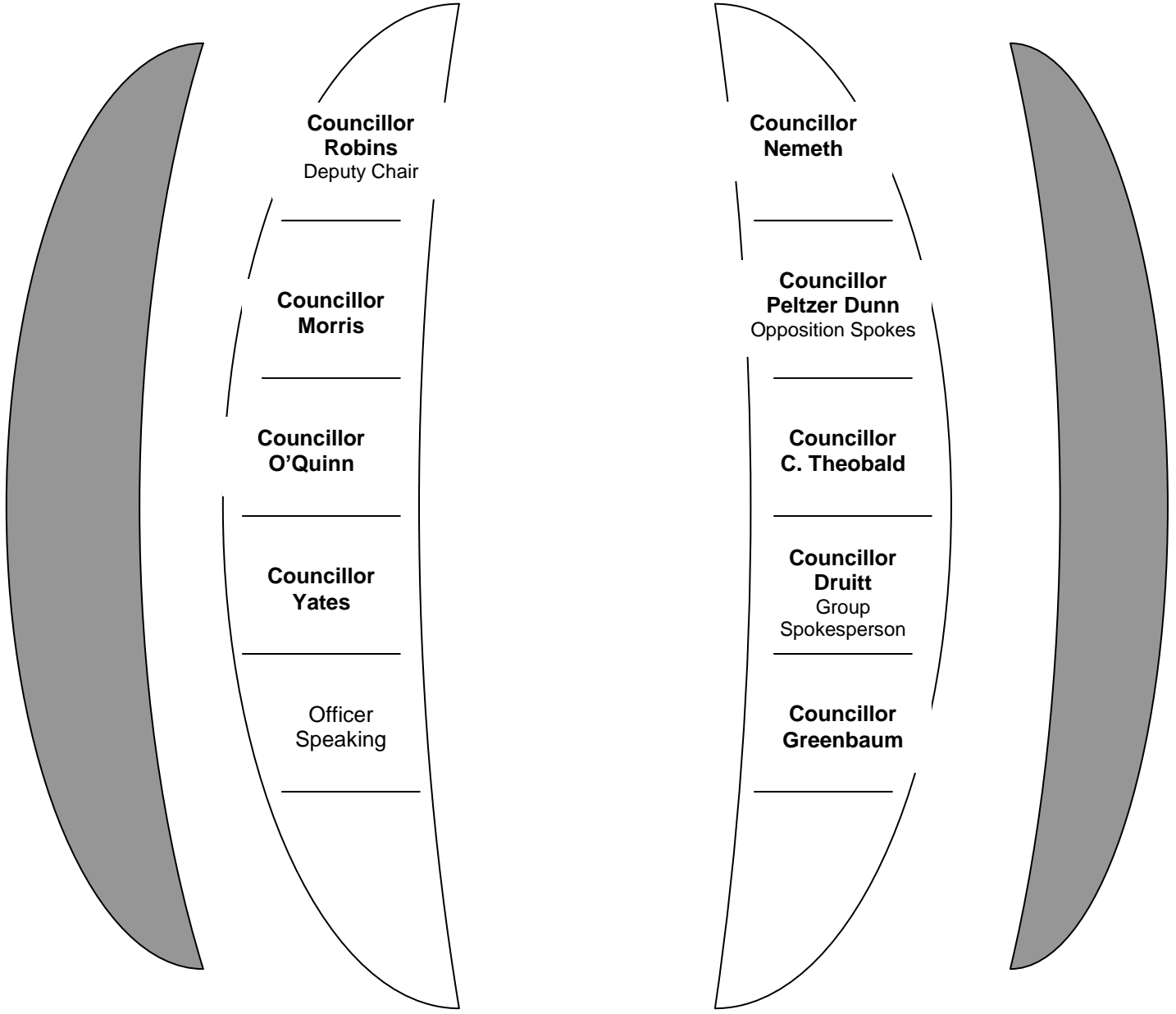
Economic Development & Culture Committee

Title:	Economic Development & Culture Committee
Date:	10 March 2016
Time:	4.00pm
Venue	Conference Room 2, Jubilee Library, Jubilee Street, Brighton
Members:	Councillors: Morgan (Chair), Robins (Deputy Chair), Peltzer Dunn (Opposition Spokesperson), Druitt (Group Spokesperson), Greenbaum, Morris, Nemeth, O'Quinn, C Theobald and Yates
Contact:	Ross Keatley Democratic Services Manager 01273 29-1064 ross.keatley@brighton-hove.gov.uk

	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
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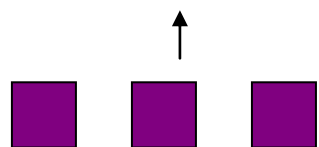
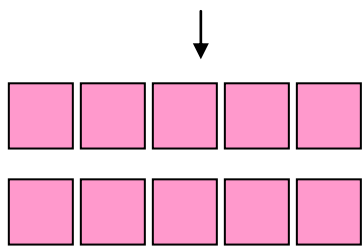
Democratic Services: Economic Development & Culture Committee

Democratic Services Manager	Assistant Chief Executive	Councillor Morgan Chair	Executive Director	Legal Officer
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Public Speaker	Public Speaker
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Public Seating



Press

AGENDA

PART ONE

Page

40 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: *Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

41 MINUTES

1 - 12

To consider the minutes of the meeting held on 12 November 2015 (copy attached).

Contact Officer: Ross Keatley

Tel: 29-1064

42 CHAIR'S COMMUNICATIONS

ECONOMIC DEVELOPMENT & CULTURE COMMITTEE

48 CITY EMPLOYMENT AND SKILLS PLAN 2016-2020, PROGRESS REPORT 95 - 158

Joint report of the Executive Director of Children's Services and the Acting Executive Director for Environment, Development & Housing (copy attached) together with an extract from the proceedings of the Children, Young People & Skills Committee meeting held on 7 March 2016 (to follow).

Contact Officer: Cheryl Finella *Tel:* 01273 291095
Ward Affected: All Wards

49 TOADS HOLE VALLEY SUPPLEMENTARY PLANNING DOCUMENT - ISSUES AND OPTIONS CONSULTATION 159 - 180

Report of the Executive Director for Environment Development & Housing (copy attached).

Contact Officer: Paula Goncalves *Tel:* 01273 292352
Ward Affected: Hangleton & Knoll; Hove Park; Withdean

50 PLANNING ADVICE NOTES ON ENERGY EFFICIENCY 181 - 232

Report of the Acting Executive Director for Environment, Development & Housing (copy attached).

Contact Officer: Francesca Iliffe *Tel:* 01273 290486
Ward Affected: All Wards

51 COASTAL WEST SUSSEX AND GREATER BRIGHTON UPDATED LOCAL STRATEGIC STATEMENT - DELIVERING SUSTAINABLE GROWTH 2015-31 233 - 306

Report of the Acting Executive Director for Environment, Development & Housing (copy attached).

Contact Officer: Liz Hobden *Tel:* 01273 292504
Ward Affected: All Wards

52 LOCAL AGGREGATE ASSESSMENT FOR EAST SUSSEX AND BRIGHTON & HOVE 307 - 312

Report of the Acting Executive Director for Environment, Development & Housing (copy attached).

Contact Officer: Steve Tremlett *Tel:* 01273 292108
Ward Affected: All Wards

53 MAJOR PROJECTS UPDATE

54 ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 24 March 2016 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Ross Keatley, (01273 29-1064, email ross.keatley@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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